



TRINITY LUTHERAN CHURCH, MENASHA, WI
LAST SUNDAY IN THE CHURCH YEAR
SUNDAY, NOVEMBER 21, 2021



DIVINE SERVICE

Setting Two

PASTORAL GREETING

Stand

HYMN OF INVOCATION

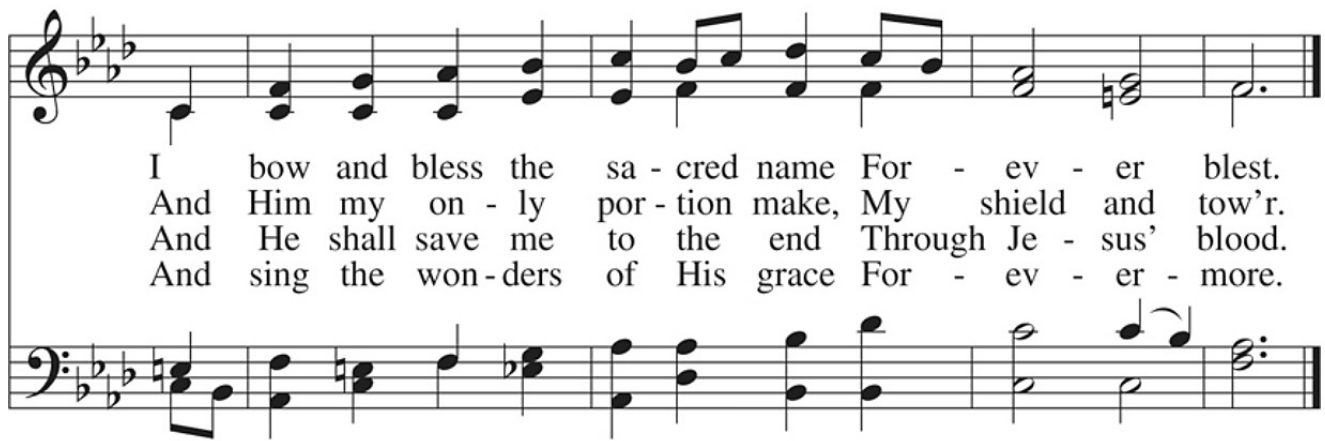
The God of Abraham Praise

798

1 The God of A - br'ham praise, Who reigns en - throned a - bove;
2 The God of A - br'ham praise, At whose su - preme com - mand
3 The God of A - br'ham praise, Whose all - suf - fi - cient grace
4 He by Him - self has sworn; I on His oath de - pend.

An - cient of ev - er - last - ing days And God of love.
From earth I rise and seek the joys At His right hand.
Shall guide me all my pil - grim days In all my ways.
I shall, on ea - gle wings up - borne, To heav'n as - cend.

Je - ho - vah, great I AM! By earth and heav'n con - fessed;
I all on earth for - sake, Its wis - dom, fame, and pow'r,
He deigns to call me friend; He calls Him - self my God.
I shall be - hold His face; I shall His pow'r a - dore



CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 39:4–5a, 7–8, 12a; antiphon: 2 Peter 3:13b NIV

P We are looking forward to a new heaven and a new earth,
the home of righteousness.

C **O Lord, make me know my end and what is the measure of my days;
let me know how fleeting I am!**

P Behold, you have made my days a few handbreadths,
and my lifetime is as nothing before you.

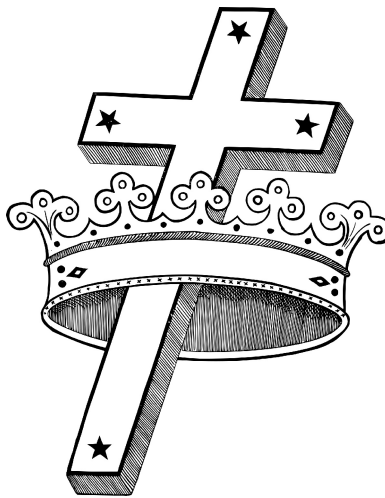
C **And now, O Lord, for what do I wait?
My hope is in you.**

P Deliver me from all my transgressions.
Do not make me the scorn of the fool!

C **Hear my prayer, O Lord, and give ear to my cry;
hold not your peace at my tears!**

ALL **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P We are looking forward to a new heaven and a new earth,
the home of righteousness.

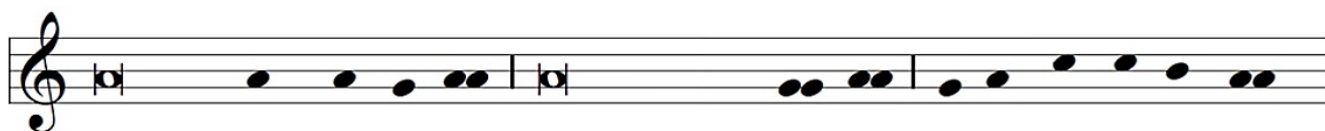




A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



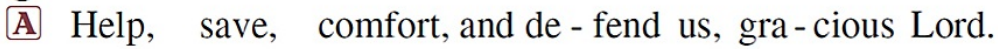
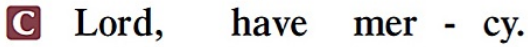
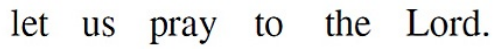
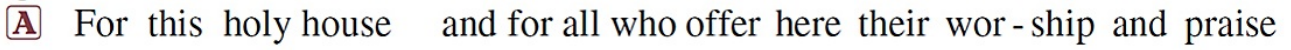
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



LORD, HAVE MERCY

HYMN OF PRAISE ~ Gloria in Excelsis

Luke 2:14; John 1:29

The musical score is written for a single melodic line in treble clef with a key signature of two sharps (F# and C#). The tempo and meter are not explicitly stated. The lyrics are written below the notes, with some words hyphenated across measures. The score begins with a red letter 'A' in a box, followed by the lyrics 'Glo-ry to God in the high-est, and peace to His peo-ple on earth.' The next line begins with a red letter 'C' in a box, followed by 'Lord God, heav - en - ly king, al - might - y God and'. The lyrics continue across several lines, ending with 'in the glo - ry of God the Fa-ther. A - men.' The score concludes with a double bar line.

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

P Lord Jesus Christ, so govern our hearts and minds by Your Holy Spirit that, ever mindful of Your glorious return, we may persevere in both faith and holiness of living; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT ~ Daniel 7:9–10, 13–14

⁹ “As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. ¹⁰ A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

¹³ “I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. ¹⁴ And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Revelation 7:14b; Psalm 84:5

- A** These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.
Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

EPISTLE ~ Revelation 1:4b–8

⁴ John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. ⁸ “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

Joel 2:13

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL ~ John 18:33–37

P The Holy Gospel according to St. John, the eighteenth chapter.



C Glo - ry to You, O Lord.

³³ Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴ Jesus answered, “**Do you say this of your own accord, or did others say it to you about me?**” ³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶ Jesus answered, “**My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.**” ³⁷ Then Pilate said to him, “So you are a king?” Jesus answered, “**You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.**”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

HYMN OF THE DAY ~ Lo, He Comes with Clouds Descending

LW 15

1 Lo, he comes with clouds de - scend - ing, Once for ev - 'ry
2 Ev - 'ry eye shall now be - hold him Robed in glo - rious
3 Those dear to - kens of his Pas - sion Still his daz - zling
4 Yea, a - men, let all a - dore thee, High on thine e -

sin - ner slain; Thou - sand thou - sand saints at - tend - ing
 maj - es - ty; Those who set at nought and sold him,
 bod - y bears, Cause of end - less ex - ul - ta - tion
 ter - nal throne; Sav - ior, take the pow'r and glo - ry,

Swell the tri - umph of his train: Al - le - lu - ia,
 Pierced and nailed him to the tree, Deep - ly wail - ing,
 To his ran - somed wor - ship - ers. With what rap - ture,
 Claim the king - dom for thine own. Al - le - lu - ia,

al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, Shall their true Mes - si - ah see.
 with what rap - ture Gaze we on those glo - rious scars!
 al - le - lu - ia! Thou shalt reign, and thou a - lone!

Stand

P The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.

C Amen.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen**



PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

OFFERTORY

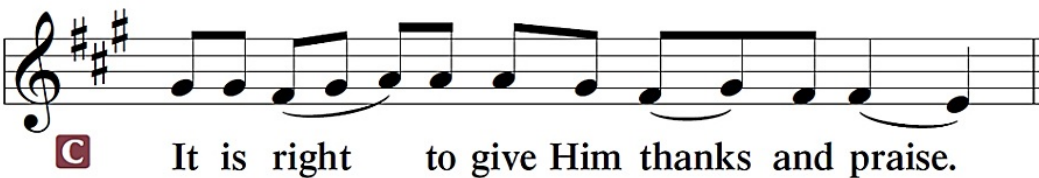
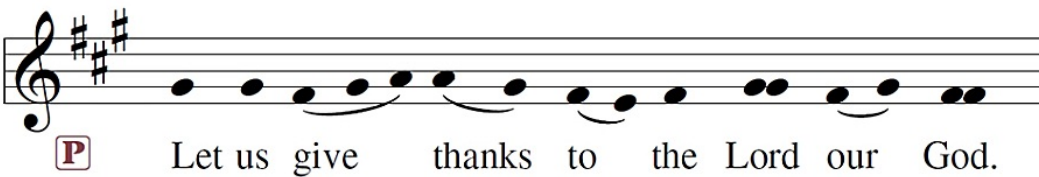
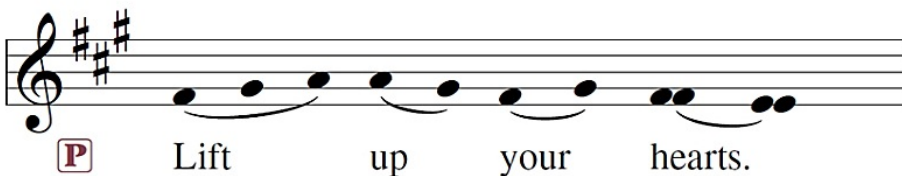
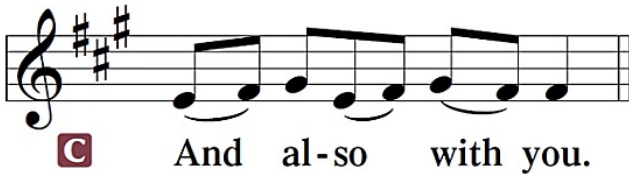
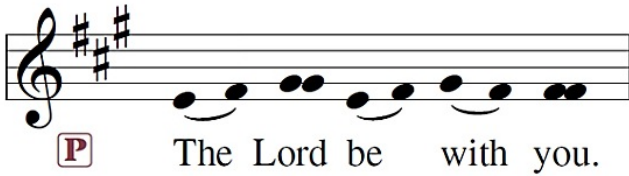
Psalm 116:12-13, 17-19



C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



SERVICE OF THE SACRAMENT



The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Matthew 6:9-13

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

C Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer-cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.


C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.


C Amen.



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
 2 Though the low - liest form now veil You As of old in
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
 Beth - le - hem, Here as there Your an - gels hail You,
 You were slain, In its full - ness un - di - min - ished
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head.
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
 Shall for - ev - er - more re - main,
 Wor - ship You, the Lamb who died,



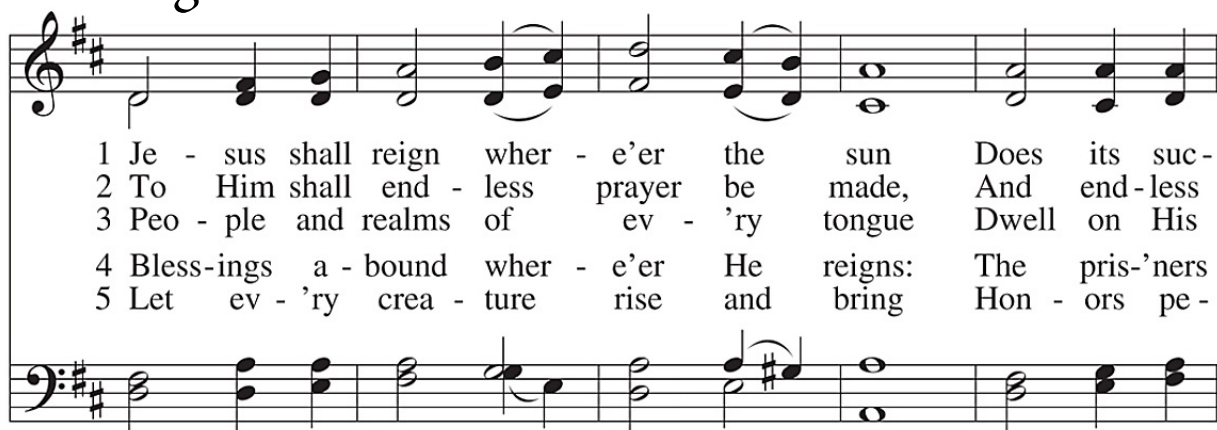
al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 We in wor - ship
 Cleans - ing souls from
 Ris'n, as - cend - ed,



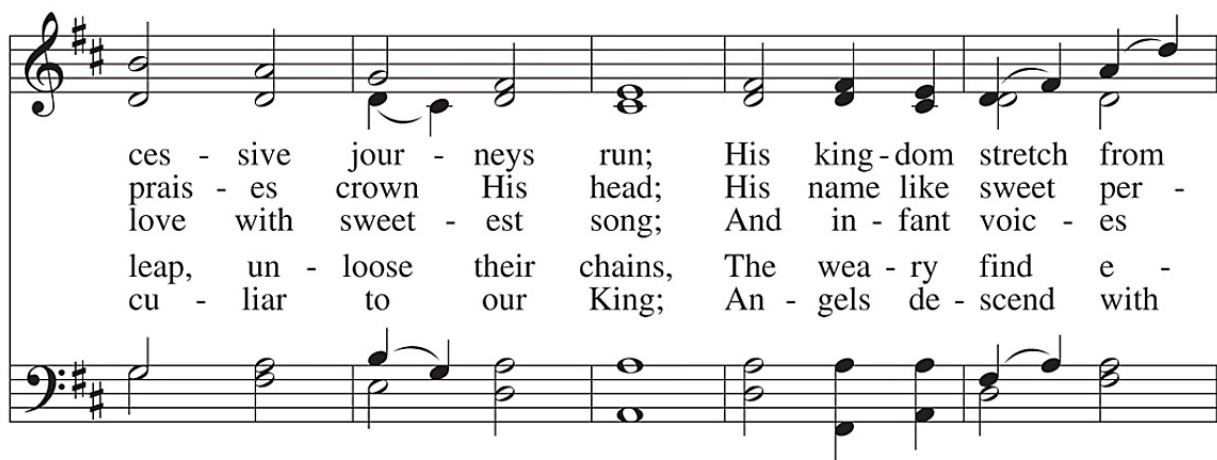
liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Jesus Shall Reign

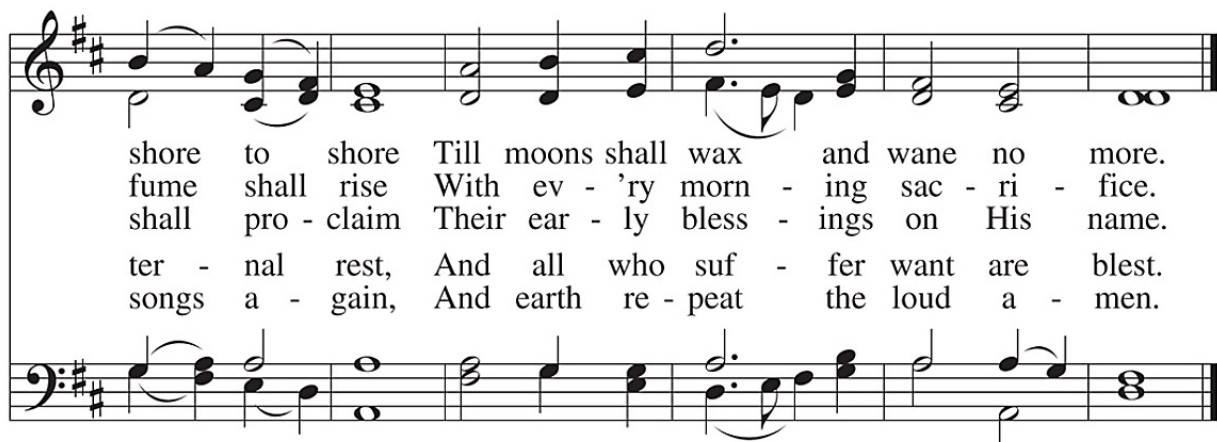
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1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



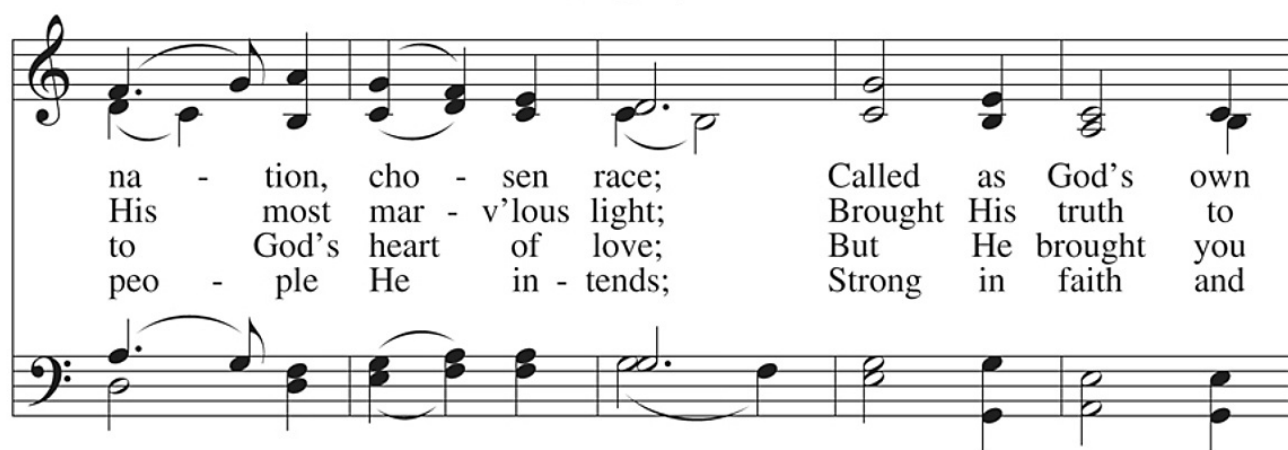
ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



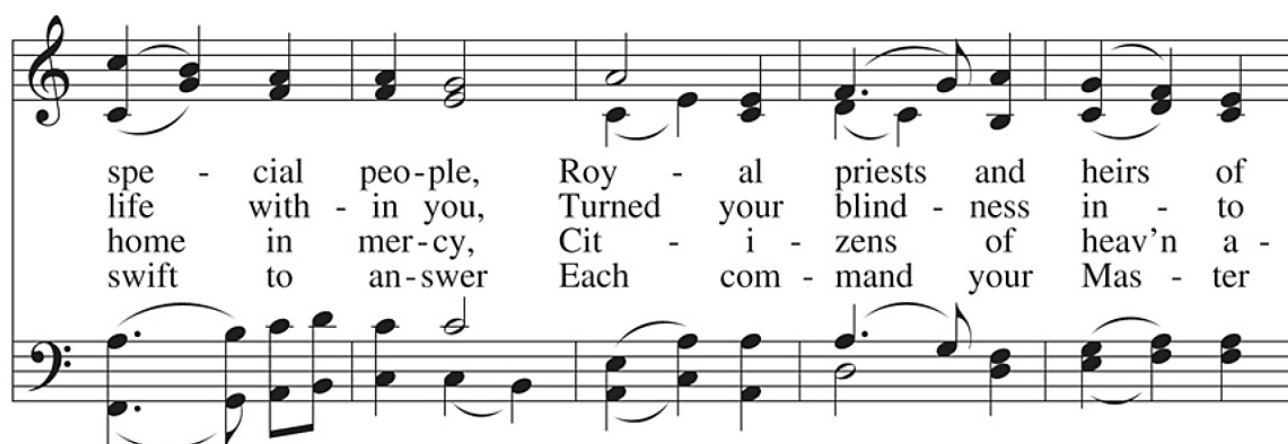
shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.



1 Church of God, e - lect and glo - rious, Ho - ly
 2 God has called you out of dark - ness In - to
 3 Once you were an al - ien peo - ple, Strang - ers
 4 Church of God, e - lect and ho - ly, Be the



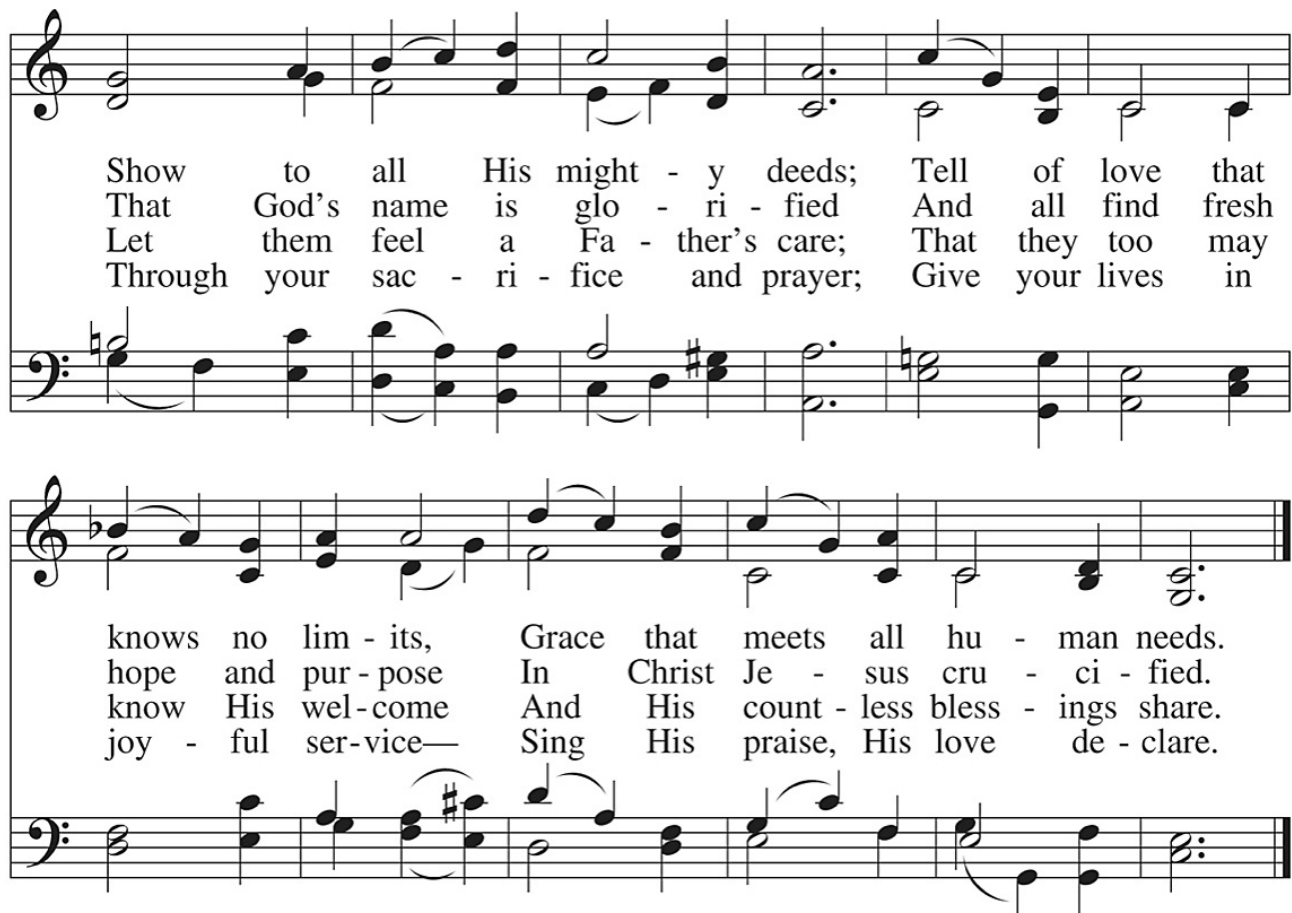
na - tion, cho - sen race; Called as God's own
 His most mar - v'rous light; Brought His truth to
 to God's heart of love; But He brought you
 peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of
 life with - in you, Turned your blind - ness in - to
 home in mer - cy, Cit - i - zens of heav'n a -
 swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,
 sight. Let your light so shine a - round you
 bove. Let His love flow out to oth - ers,
 sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in

knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose In Christ Je - sus cru - ci - fied.
 know His wel - come And His count - less bless - ings share.
 joy - ful ser - vice— Sing His praise, His love de - clare.

Stand

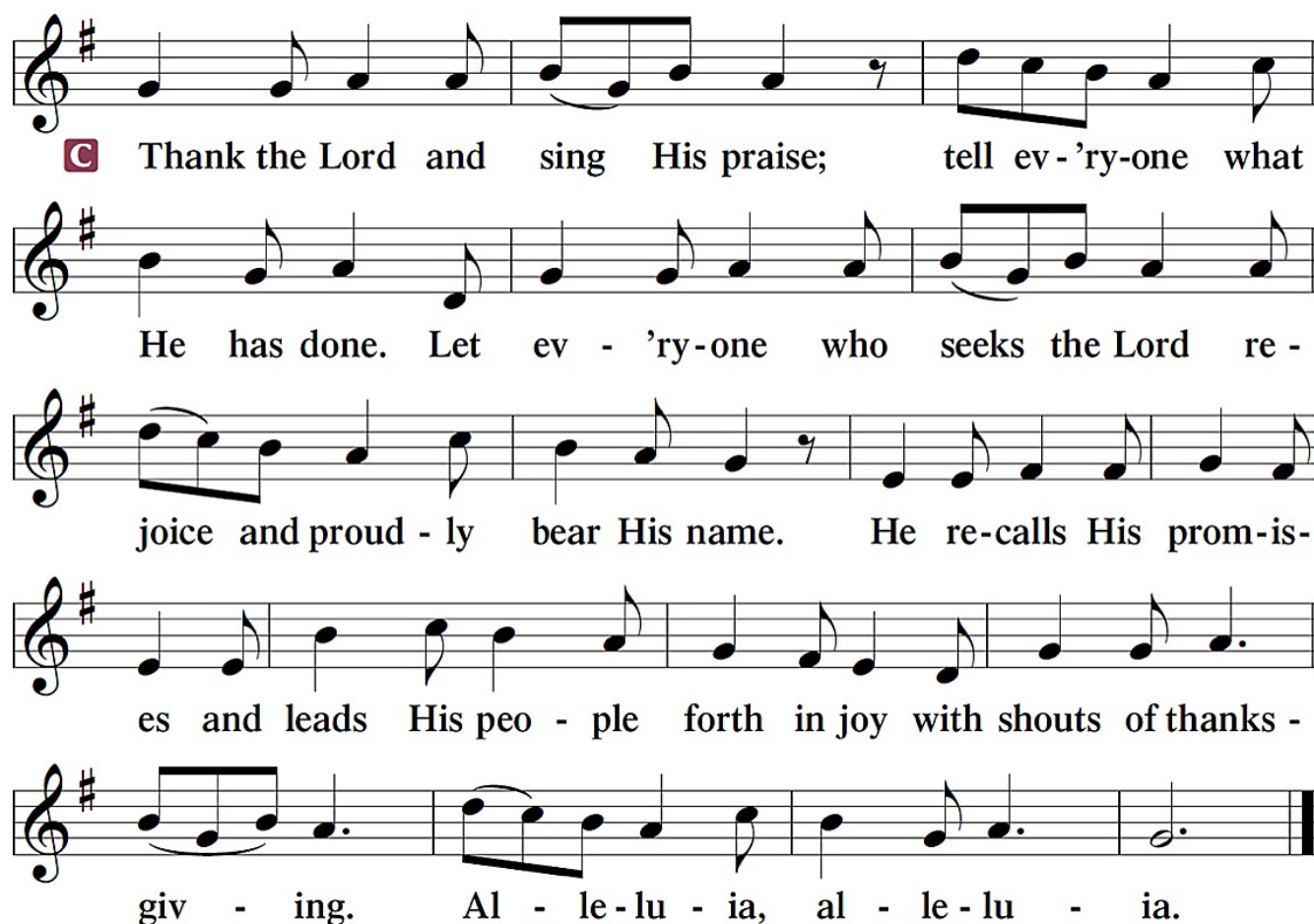
In dismissing the communicants, the following is said:

- P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.
- C** Amen.

Thanksgiving after Receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send me Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord. Amen.

POST-COMMUNION CANTICLE ~ Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

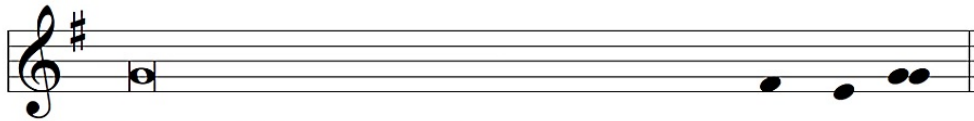
POST-COMMUNION COLLECT

A Let us pray.

A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit

✠ *Soli Deo Gloria* ✠

Acknowledgments

Divine Service, Setting Two and hymns, from Lutheran Service Book


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5 Though na-ture's strength de - cay, And earth and hell With - stand,
6 The good - ly land I see, With peace and plen - ty blest:
7 There dwells the Lord our king, The Lord our righ - teous - ness,
8 The God who reigns on high The great arch - an - gels sing,



To Ca-naan's bounds I urge my way At His com - mand.
A land of sa - cred lib - er - ty And end - less rest.
Tri - um - phant o'er the world and sin, The Prince of Peace.
And "Ho - ly, ho - ly, ho - ly!" cry, "Al - migh - ty King!



The wat' - ry deep I pass, With Je - sus in my view,
There milk and hon - ey flow, And oil and wine a - bound,
On Zi - on's sa - cred height His king - dom He main - tains
Who was and is the same And ev - er - more shall be:



And through the howl - ing wild - er - ness My way pur - sue.
And trees of life for - ev - er grow With mer - cy crowned.
And glo - rious with His saints in light For - ev - er reigns.
Je - ho - vah, Fa - ther, great I AM! We wor - ship Thee!"

△ 9 The whole triumphant host
Give thanks to God on high.
“Hail, Father, Son, and Holy Ghost!”
They ever cry.
Hail, Abr’ham’s God and mine!
I join the heav’nly lays:
All might and majesty are Thine
And endless praise!

On the last page of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you as we all contend with these difficult and challenging days. God grant you His peace and protection.

LAST SUNDAY IN THE CHURCH YEAR

In Repentance We Are Alert to the Coming of Christ

The signs of the end are all around us, constant reminders that “heaven and earth will pass away.” But all of these signs are centered in the cross of Christ, whereby He has conquered sin and death, that we might be raised with Him in righteousness through His Word of the Gospel, which “will not pass away” (Mark 13:31). He is “the firstborn of the dead,” who in His great love “has freed us from our sins by his blood” (Rev. 1:5). His salvation is certain because “his dominion is an everlasting dominion” and His kingdom “shall not be destroyed” (Dan. 7:14). For this purpose He came into the world, to reign in love through His voice of the Gospel, which is the truth (John 18:37). So is the righteousness of Christ “a light to the peoples,” which “will never be dismayed” because it is the justice of His cross and resurrection (Is. 51:4–6). As He “is able to keep you from stumbling and to present you blameless before the presence of his glory,” so wait upon “the mercy of our Lord Jesus Christ that leads to eternal life” (Jude 20–24).



THE LAST WEEK IN THE CHURCH YEAR

NOVEMBER 21-27

Opening Versicle

O + Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week

Psalm 93

Hymn for the Week

LSB 336

Readings

Morning

Evening

SUN

Daniel 2:1-23

Revelation 18:1-24

MON

Daniel 2:24-49

Revelation 19:1-21

TUE

Daniel 3:1-30

Revelation 20:1-15

WED

Daniel 4:1-37

Revelation 21:1-8

THU

Daniel 5:1-30

Revelation 21:9-27

FRI

Daniel 6:1-28

Revelation 22:1-21

SAT

Isaiah 1:1-28

1 Peter 1:1-12

Canticle

Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father

Collect

Lord Jesus Christ, so govern our hearts and minds by Your Holy Spirit that, ever mindful of Your glorious return, we may persevere in both faith and holiness of living; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (located on the back cover) may be prayed.

Prayers for special needs may also be said. (See pgs. 305-318 in LSB)

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son + and the Holy Spirit, order our days and our deeds in His peace.

Amen